



On July 6, 1973, a bleeding wound appeared on the right hand of the statue of Our Lady in the chapel. On other days, the face of the statue bled. Sister's guardian angel told her:
"This flowing of blood is significant. It will be shed for the conversion of men and in reparation for sins. To the devotion to the Sacred Heart and the devotion to the Precious Blood."

Other messages followed. About a month after seeing the wound in the right hand of Our Lady's statue, Sr. Sasagawa heard:

"My daughter, if you love Our Lord, listen to me. Many people in the world grieve Our Lord. I ask for souls who will console Him, and who will make reparation. The Heavenly Father is preparing a great punishment for the world. Many times I have tried with my Son to soften the anger of the Father. I presented to Him many atoning souls who make reparation by prayers and sacrifices. That is what I ask of you. Honor poverty. Live poorly. You must keep your vows, which are like three nails to nail you to the Cross - the nails of poverty, chastity, and obedience."

Beginning on September 20, 1973, the statue began to sweat from the face to the feet. Tears began to flow down the face. Also, a very pleasant odor was felt in the chapel. This happened many times in the presence of others, including the Bishop. In all, the statue wept a total of 101 times. On October 13, 1973, there was a serious message.

"As I said before," Our Lady said, "if mankind does not repent, the Heavenly Father will inflict a very serious punishment on the whole world; a punishment the likes of which has never happened before. Many people will perish. Pray the Rosary often. Only I can prevent the disaster. Whoever entrusts themselves to me will be saved."

The statue continued to weep and other messages followed. Pilgrims came and many received answers to their prayers. Then, in 1981, Theresa Chon, who was suffering from terminal brain cancer, was miraculously healed through the intercession of Our Lady of Akita. This healing was well documented by Fr. Joseph Oh of Seoul, S. Korea.

In his pastoral letter, Bishop Ito said that it would have been difficult to believe in a message from Our Lady that is so terrible, unless there was overwhelming proof that it was indeed from Her. But he points out that the terrible chastisement of which Our Lady speaks is on this condition: "If men do not repent and do not better themselves..." The Bishop added it is a serious warning, while at the same time one perceives in it the maternal love of Our Lady. In Her message warning the world of the annihilation of a great part of humanity, She said: "The thought of the loss of numerous souls makes me sad."
*(excerpted from www.circleofprayer.com)

The 1973 messages of Our Lady of Akita, which were approved at the Congregation for the Doctrine of the Faith in 1988 by Cardinal Joseph Ratzinger (later Pope Benedict XVI) are due to Sister Agnes regaining her hearing in 1982 during Sunday Mass as foretold in her messages. ****(excerpted from: en.wikipedia.org)

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Our Lady of Akita Japan



***Our Lady of Akita,
we come to ask your prayers to aid
the spreading of your message around the globe,
and to ask your Son to show mercy on us sinners.
Dear Lady,
we beseech your intercession with God
for the people of Japan and
to ask Him to save them from nuclear disaster.
Amen.***

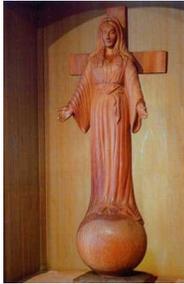
The Statue of Our Lady at Akita

*The wooden statue in the convent at Akita was carved by a Buddhist woodcarver from an identical image of The Lady of All Nations, the image given to Ide Peerdman in Amsterdam in the period 1945 to 1959. Again we see the links between the various apparitions of Our Lady.

The extraordinary events began on June 12, 1973, when Sr. Agnes Sasagawa (who was totally deaf prior to 1973) saw brilliant mysterious rays emanate suddenly from the tabernacle. The same thing happened on each of the two days that followed.

On June 28, 1973, a cross-shaped wound appeared on the inside left hand of Sr. Agnes. It bled profusely and caused her much pain.

On July 6, Sr. Agnes heard a voice coming from the statue of the Blessed Virgin Mary in the chapel where she was praying. The statue was carved from a single block of wood from a Katsura tree and is three feet tall. On the same day, a few of the sisters noticed drops of blood flowing from the statue's right hand. On four occasions, this act of blood flow repeated itself. The wound in the statue's hand remained until September 29, when it disappeared. On September 29, the day the wound on the statue disappeared, the sisters noticed the statue had now begun to "sweat", especially on the forehead and neck. On August 3, Sr. Agnes received a second message. On October 13, she received a final third message.



Two years later on January 4, 1975, the statue of the Blessed Virgin began to weep. It continued to weep at intervals for the next 6 years and eight months. It wept on 101 occasions.

APPARATIONS APPROVED - IMPORTANT MESSAGE FOR THE WORLD

In 1984, just before retiring at a venerable age, the diocesan Bishop of Niigata, Bishop John Shojiro Ito, in consultation with the Holy See, wrote a pastoral letter in which he recognized as being authentically of the Mother of God, the extraordinary series of events that had taken place from 1973 to 1981 in a little lay convent within his diocese, at Akita, Japan. Hence in Akita we are dealing with a Church approved intervention of the Blessed Virgin Mary as sure in this respect as Lourdes, LaSalette, or Fatima.

The message of Akita, authenticated by Bishop Ito, is a continuation of Fatima, Amsterdam and Garabandal. The chastisement threatened is truly terrible - far worse than the possibility of annihilation of several nations prophesied at Fatima. Akita is absolutely consistent with prophecies of Scripture.

The first message received by Sister Agnes Katsuko Sasagawa on June 6, 1973, was a call for prayer and sacrifice for the glory of the Father and salvation of souls. The second message, August 3, 1973, was for prayer, penance and courageous sacrifices to soften the Father's anger.

THE THIRD MESSAGE ON OCTOBER 13, 1973

THE ACTUAL ANNIVERSARY OF THE FINAL VISIONS AND MIRACLE OF FATIMA IS AS FOLLOWS:

"As I told you, if men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will never have seen before. Fire will fall from the sky and will wipe out a great part of humanity, the good as well as the bad, sparing neither priests nor faithful. The survivors will find themselves so desolate that they will envy the dead. The only arms which will remain for you will be the Rosary and the Sign left by my Son. Each day, recite the prayers of the Rosary. With the Rosary, pray for the Pope, the bishops and the priests. The work of the devil will infiltrate even into the Church in such a way that one will see cardinals opposing cardinals, and bishops against other bishops. The priests who venerate me will be scorned and opposed by their Confreres. The Church altars will be vandalized. The Church will be full of those who accept compromises and the demon will press many priests and consecrated souls to leave the service of the Lord. The demon will rage especially against souls consecrated to God. The thought of the loss of so many souls is the cause of my sadness. If sins increase in number and gravity, there will no longer be pardon for them."

In his pastoral letter approving the events of Akita as supernatural, the Bishop of Niigata said:

"After the inquiries conducted up to the present day, one cannot deny the supernatural character of a series of unexplainable events relative to the statue of the Virgin honored at Akita (Diocese of Niigata). Consequently I authorize that all of the diocese entrusted to me venerate the Holy Mother of Akita."

Concerning the messages, His Excellency said:

The events of Akita have been confirmed by definite miracles, two of which are cited by the Bishop in his pastoral letter. While the warning given by Our Lady at Akita is terrible, the message, as the Bishop points out, is basically a repetition of the Message of Fatima. Our Lady stressed the importance of praying the Rosary, and above all of accepting from God whatever He may send in the course of each day...whatever suffering...and to offer it up in reparation for so many sins committed throughout the world at this time. Our Lady begged especially for prayers for bishops, priests, and religious, and for reparation before the Blessed Sacrament. Our Lady said: "I have prevented the coming of calamities by offering to the Father, together with all the victim souls who console Him, the sufferings endured by the Son on the Cross, by His blood and by His very loving Soul. Prayer, penance, and courageous sacrifices can appease the anger of the Father."

To the little religious community where Our Lady gave the messages, she asked that it "live in poverty, sanctify itself and pray in reparation for the ingratitude and the outrages of so many men."